PROCUREMENT OF ITEMS FOR DEPARTMENT OF ANATOMY, LUMHS, JAMSHORO

Attendance Sheet of the Tender Opening Committee vide NIT LUMHS/PSS/- 2712, Dated: 26-10-2022 on 18-11-2022 at 11:00 am in the office of the Incharge, Central store Section at LUMHS Printing Press, LUMHS, Jamshoro.

| SR.<br>NO. | DESIGNATIONS OF OFFICER   | NOMINATE          | <u>SIGNATURE</u>   |
|------------|---|-------------------|--|
| •          | Mr. Haroon Ahmed Kalhoro,<br>Bursar,<br>LUMHS, Jamshoro.                                      | Chairman, CPC     | Mealube  |
| •          | Prof. Samreen Memon, Director Academics/ Chairperson Department of Anatomy,, LUMHS, Jamshoro. | Co. Opt. Member   | Some of the same o |
| •          | Director Finance / Nominee,<br>LUMHS, Jamshoro.   | Member,           | Marine   |
| •          | Mr. Abdul Rahim Shaikh,<br>Director I.T Services,<br>LUMHS, Jamshoro.                         | Member,           | MA .   |
| •          | Mr. Tariq Ahmed Shaikh, Deputy Director Biomedical Dow University of Health Sciences, Karachi | Member,           | Jaary  |
| •          | Mr. Dur Muhammad Mirjat,<br>Incharge, Central Purchase Section,<br>LUMHS, Jamshoro.           | Secretary/ Member | J M  |

PROCUREMENT OF ITEMS FOR DEPARTMENT OF ANATOMY, LUMHS, JAMSHORO

## **Attendance Sheet for Bidder**

Attendance Sheet of the Tender Opening Committee vide NIT LUMHS/PSS/- 2712, Dated: 26-10-2022 on 18-11-2022 at 11:00 am in the office of the Incharge, Central store Section at LUMHS Printing Press, LUMHS, Jamshoro...

| S.NO | Name of Firm      | Contact Number | Signature / |
|------|-------------------|----------------|-------------|
| 01.  | M.S International | 0304           | MAT         |
| 02   | MS UNAR & CO      | 0340           | M           |
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| 04   |                   |                |             |
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